

# THE OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312, Columbus, Ohio 43215 Phone (614) 466-0880

## OHIO PUBLIC WORKS FOR YOU

### APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CT005

**IMPORTANT:** Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Columbia Township CODE # 061-16882

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 8/1/95

CONTACT: Joseph D. Cottrill PHONE # (513) 632-8540

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Ridgewood Avenue Improvement

#### SUBDIVISION TYPE

(Check Only 1)

- ☐ 1. County  
☐ 2. City  
☒ 3. Township  
☐ 4. Village  
☐ 5. Water/Sanitary District  
(Section 6119 O.R.C.)

#### FUNDING TYPE REQUESTED

(Check All Requested & Enter Amount)

- ☒ 1. Grant \$ 307,050  
☐ 2. Loan \$ \_\_\_\_\_  
☐ 3. Loan Assistance \$ \_\_\_\_\_  
**MBE SET-ASIDE OFFERED**  
Construction \$ 345,000.00  
Procurement \$ \_\_\_\_\_

#### PROJECT TYPE

(Check Largest Component)

- ☒ 1. Road  
☐ 2. Bridge/Culvert  
☐ 3. Water Supply  
☐ 4. Wastewater  
☐ 5. Solid Waste  
☐ 6. Stormwater

TOTAL PROJECT COST: \$ 345,000.00 FUNDING REQUESTED: \$ 307,050.00

### DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 307,050

LOAN ASSISTANCE: \$ \_\_\_\_\_

LOAN: \$ \_\_\_\_\_

%     TERM:     yrs. (Attach Loan Supplement)

(Check Only 1)

- ☐ State Capital Improvement Program  
☐ Local Transportation Improvements Program  
☒ Small Government Program

#### DISTRICT MBE SET-ASIDE:

Construction \$ \_\_\_\_\_  
Procurement \$ \_\_\_\_\_

### FOR OPWC USE ONLY

PROJECT NUMBER: C     / C    

Local Participation     %

OPWC Participation     %

Project Release Date:                     

OPWC Approval:                     

APPROVED FUNDING: \$ \_\_\_\_\_

Loan Interest Rate:                      %

Loan Term:                      years

Maturity Date:                     

Date Approved:

## 1.0 PROJECT FINANCIAL INFORMATION

### 1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- a.) Project Engineering Costs:
1. Preliminary Engineering \$ N/A .00
  2. Final Design \$ N/A .00
  3. Other Engineer Services \* \$ N/A .00
  - Supervision \$ N/A .00
  - Miscellaneous \$ N/A .00
- b.) Acquisition Expenses:
1. Land \$ N/A .00
  2. Right-of-Way \$ N/A .00
- c.) Construction Costs: \$ 345,000 .00
- d.) Equipment Purchased Directly: \_\_\_\_\_
- e.) Other Direct Expenses: \$ N/A .00
- f.) Contingencies: \$ \_\_\_\_\_ .00
- g.) TOTAL ESTIMATED COSTS: \$ 345,000 .00

| MBE   | Force Account |
|-------|---------------|
| \$    | \$            |
| _____ | _____         |
| _____ | _____         |
| _____ | _____         |
| _____ | _____         |
| _____ | _____         |
| _____ | _____         |

### 1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

- |                                 |                       |             | % |
|---------------------------------|-----------------------|-------------|---|
| a.) Local In-Kind Contributions | \$ _____ .00          | _____       |   |
| b.) Local Public Revenues       | \$ <u>37,950</u> .00  | <u>11</u>   |   |
| c.) Local Private Revenues      | \$ _____ .00          | _____       |   |
| d.) Other Public Revenues       |                       |             |   |
| 1. ODOT PID# _____              | \$ _____ .00          | _____       |   |
| 2. EPA/OWDA                     | \$ _____ .00          | _____       |   |
| 3. OTHER                        | \$ _____ .00          | _____       |   |
| SUB TOTAL LOCAL RESOURCES:      | \$ <u>37,950</u> .00  | <u>11</u>   |   |
| e.) OPWC Funds                  |                       |             |   |
| 1. Grant                        | \$ <u>307,050</u> .00 | <u>89</u>   |   |
| 2. Loan                         | \$ _____ .00          | _____       |   |
| 3. Loan Assistance              | \$ _____ .00          | _____       |   |
| SUB TOTAL OPWC RESOURCES:       | \$ <u>307,050</u> .00 | <u>89</u>   |   |
| f.) TOTAL FINANCIAL RESOURCES:  | \$ <u>345,000</u> .00 | <u>100%</u> |   |

\*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

### 1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

## 2.0 PROJECT INFORMATION

**IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.**

2.1 PROJECT NAME: Ridgewood Avenue Improvement

2.2 BRIEF PROJECT DESCRIPTION – (Sections a through d):

a.) SPECIFIC LOCATION:

Ridgewood Avenue is located in central Columbia Township. The limits are as follows:

From Cedarbrook Avenue to Ridge Road

PROJECT ZIP CODE: 45227

b.) PROJECT COMPONENTS:

- 1.) Remove existing pavement, curbs, catch basins, etc.
- 2.) Full depth reconstruction of the roadways with minor widening to make for standard lane widths.
- 3.) Install new base material w/geotextile fabric and underdrains.
- 4.) Install storm drainage system (incl. catch basins, manholes).
- 5.) Install vertical concrete curb.
- 6.) Install concrete drive aprons.
- 7.) Seeding and mulching, grading as necessary.
- 8.) Cincinnati Water Works items as necessary.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

Ridgewood Avenue – 1575 LF

d.) DESIGN SERVICE CAPACITY:

**IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.**

**Attach current rate ordinance.**

The ADT for this project is 1000.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years.

**Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.**

## 3.0 REPAIR/REPLACEMENT or

## NEW/EXPANSION:

|  |              |      |
|--|--------------|------|
| TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT      | \$345,000.00 | 100% |
| State Funds Requested for Repair and Replacement | \$307,050.00 | 89%  |

|   |          |     |
|---|----------|-----|
| TOTAL PORTION OF PROJECT NEW/EXPANSION      | \$ _____ | 0 % |
| State Funds Requested for New and Expansion | \$ _____ | 0 % |

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

## 4.0 PROJECT SCHEDULE:\*

|     |                                 | BEGIN DATE   | END DATE     |
|-----|---------------------------------|--------------|--------------|
| 4.1 | Engineering/Design: (Completed) | 10 / 01 / 93 | 09 / 27 / 94 |
| 4.2 | Bid Advertisement:              | 7 / 15 / 96  | 8 / 15 / 96  |
| 4.3 | Construction:                   | 9 / 15 / 96  | 12 / 30 / 96 |

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

## 5.0 APPLICANT INFORMATION:

## 5.1 CHIEF EXECUTIVE

OFFICER

James E. Harmon

TITLE

Administrator, Columbia Township

STREET

5686 Kenwood Road

CITY/ZIP

Cincinnati, OH 45227

PHONE

(513) 561 - 6046

FAX

(513) 561 - 4934

## 5.2 CHIEF FINANCIAL

OFFICER

Debra H. Huff

TITLE

Clerk, Columbia Township

STREET

5686 Kenwood Road

CITY/ZIP

Cincinnati, OH 45227

PHONE

(513) 561 - 6046

FAX

(513) 561 - 4934

## 5.3 PROJECT MANAGER

TITLE

Steve Mary, P.E.

STREET

Construction Engineer138 East Court StreetRoom 700, County Administration Building

CITY/ZIP

Cincinnati, OH 45202

PHONE

(513) 632 - 8527

FAX

(513) 723 - 9748

## 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

N/A A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

     A: Attached.

X B: Report/Update Filed with the Commission within the last twelve months.

N/A Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

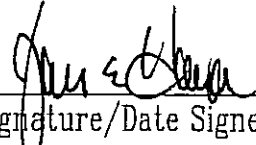
## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

James E. Harmon, Administrator, Columbia Township

Certifying Representative (Type or Print Name and Title)

 9/13/95  
Signature/Date Signed

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-9748

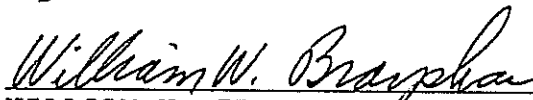
## STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Ridgewood Subdivision Reconstruction project will have a useful life of at least 20 years.

### CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.

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WILLIAM W. BRAYSHAW, P.E.-P.S.  
HAMILTON COUNTY ENGINEER



# COLUMBIA TOWNSHIP

Hamilton County, Ohio

5686 Kenwood Road

Cincinnati, Ohio 45227

513/561-6046

## TOWNSHIP TRUSTEES

Faye Bennett  
7000 Cambridge Avenue  
Cincinnati, Ohio 45227

William T. Vitale  
2785 Ridgewood  
Cincinnati, Ohio 45213

Leon N. Thomas  
5500 Ehrling Road  
Cincinnati, Ohio 45227

## TOWNSHIP CLERK

Debra Harmon Huff  
6925 Cambridge Avenue  
Cincinnati, Ohio 45227

## TOWNSHIP ADMINISTRATOR

James E. Harmon  
6230 Bancroft Street  
Cincinnati, Ohio 45227  
561-6046/561-7131

July 27, 1995


## STATUS OF FUNDS REPORT

Project: Ridgewood Avenue Improvement

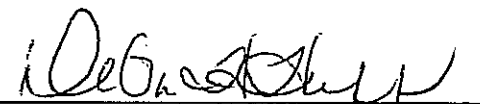
This is to certify that the sum of \$37,950.00 is available as the local matching funds in connection with the application for State Capital Improvement Program Funds for the above mentioned project.

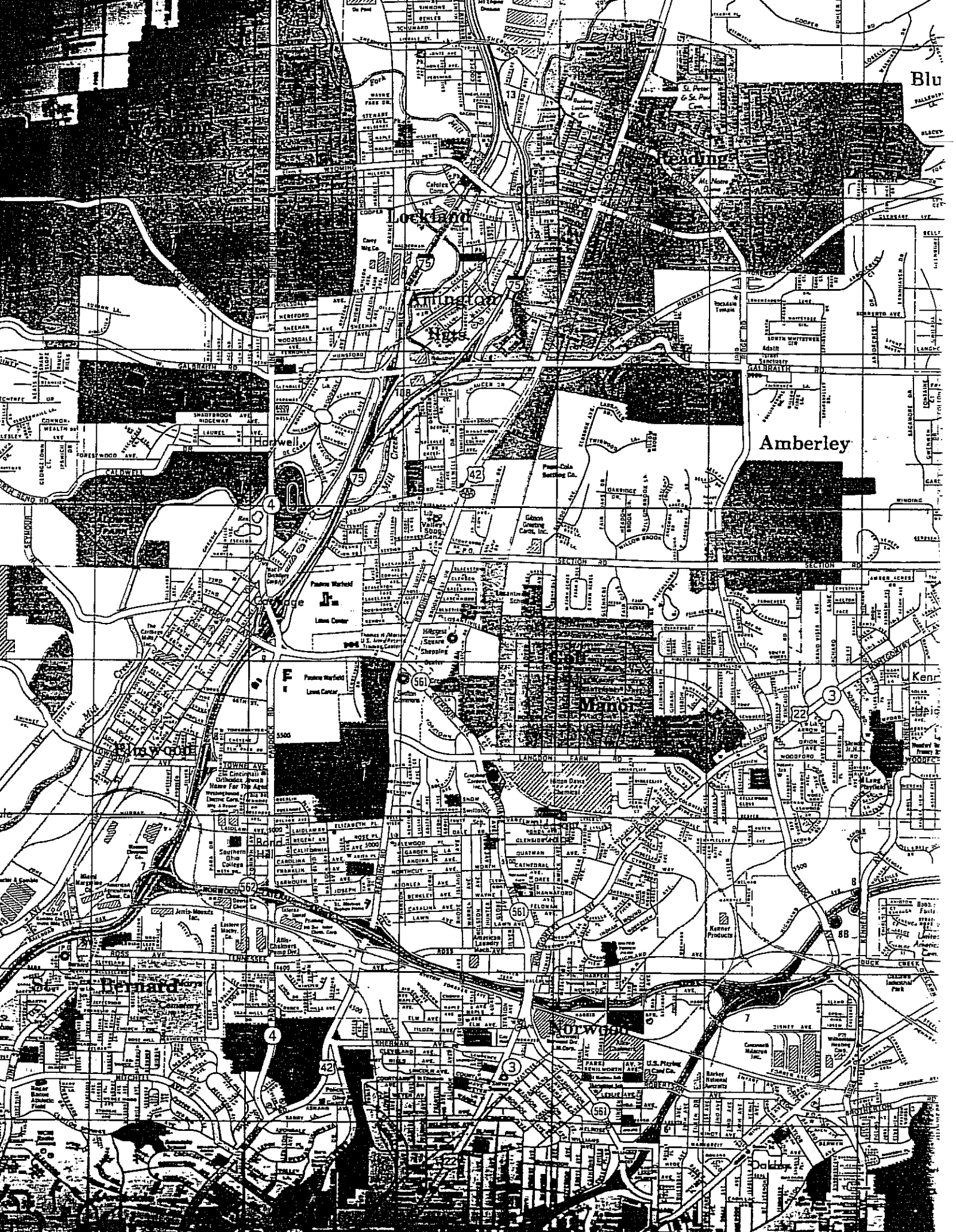
The source of the local match will be Local Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer:

  
James E. Harmon  
Township Administrator

Chief Financial Officer:

  
Debra H. Huff  
Township Clerk





# Ohio Public Works Commission

Subdivision Name: Columbia Township Code: 061-16882

Date 12 / 21 / 95

| Project Name/Description | Funding Code(s) | Status<br>(Active)<br>(Complete) | Total Cost | Two Year Effort     | Five Year Plan   |
|--------------------------|-----------------|----------------------------------|------------|---------------------|--|
|                          |                 |                                  |            | 19__ 19__<br>Funded | 19 <u>96</u> 19 <u>97</u> 19 <u>98</u> 19 <u>99</u><br>Planned |
|                          |                 |                                  |            |                     | 192 <u>000</u>   |

|                     |      |   |           |  |  |  |        |        |        |
|---------------------|------|---|-----------|--|--|--|--------|--------|--------|
| Ridgewood Avenue    | SCIP | A | 1,100,000 |  |  |  |        |        |        |
| Blue Ridge          | SCIP | A | 50000     |  |  |  |        |        |        |
| Losantaridge Avenue | SCIP | A | 100000    |  |  |  |        |        |        |
| Cliffridge Drive    | SCIP | A | 100000    |  |  |  |        |        |        |
| Crestridge Drive    | SCIP | A | 50000     |  |  |  |        |        |        |
| Brackenridge        | SCIP | A | 100000    |  |  |  |        |        |        |
| Ridgewood RG Circle | SCIP | A | 100000    |  |  |  |        |        |        |
| Beech Drive         | L    |   | 10000     |  |  |  |        |        |        |
| Locust Lane         | L    |   | 12000     |  |  |  |        |        |        |
| Settle Avenue       | SCIP | A | 100000    |  |  |  |        | 100000 |        |
| Cambridge Avenue    | SCIP | A | 100000    |  |  |  |        | 100000 |        |
| Grace Street        | SCIP | A | 100000    |  |  |  |        |        | 100000 |
| Bramble Street      | SCIP | A | 200000    |  |  |  |        |        | 200000 |
| Kenmore Lane        | SCIP | A | 200000    |  |  |  | 200000 |        |        |
| Berwick Lane        | SCIP | A | 75000     |  |  |  |        |        | 75000  |

# Ohio Public Works Commission

## Five Year Capital Improvement Plan/Maintenance of Effort

Subdivision Name: Columbia Township Code: 061-16882

Date 12 / 21 / 95

| Project Name/Description | Funding Code(s) | Status<br>Active<br>(Complete) | Total Cost | Two Year Effort |      | Five Year Plan |      |      |      |      |
|--------------------------|-----------------|--------------------------------|------------|-----------------|------|----------------|------|------|------|------|
|                          |                 |                                |            | 1994            | 1995 | 19__           | 19__ | 19__ | 19__ | 19__ |
|                          |                 |                                |            | Funded          |      | Planned        |      |      |      |      |

|                   |      |   |        |       |       |  |  |  |  |  |
|-------------------|------|---|--------|-------|-------|--|--|--|--|--|
| Grove Avenue      | L    | C | 1000   | 1000  |       |  |  |  |  |  |
| Pohlmeyer Lane    | L    | C | 2000   | 500   | 1500  |  |  |  |  |  |
| Jordan Lane       | L    | C | 5000   | 1000  | 4000  |  |  |  |  |  |
| Monning Avenue    | L    | C | 2000   | 2000  |       |  |  |  |  |  |
| Maphet Avenue     | L    | C | 2000   | 1000  | 1000  |  |  |  |  |  |
| Ebersole Avenue   | L    | C | 3000   |       | 3000  |  |  |  |  |  |
| Cedarbrook Avenue | SCIP | A | 100000 |       | 5000  |  |  |  |  |  |
| Kanawha Lane      | L    | C | 1000   | 1000  |       |  |  |  |  |  |
| Woodsway Drive    | L    | C | 700    |       | 700   |  |  |  |  |  |
| Kenoak Lane       | SCIP | A | 70000  |       | 10000 |  |  |  |  |  |
| Hill & Dale Drive | SCIP | A | 65000  | 10000 |       |  |  |  |  |  |
| Ehrling Road      | SCIP | A | 100000 | 5000  |       |  |  |  |  |  |
| Ashley Oak Drive  | SCIP | A | 100000 |       | 10000 |  |  |  |  |  |
| Wind Street       | SCIP | A | 70000  |       | 10000 |  |  |  |  |  |
| Lucille Drive     | SCIP | A | 100000 |       | 10000 |  |  |  |  |  |

Subdivision Name: Columbia Township 061-16882

Date 12 / 21 / 95

| Project Name/Description | Funding Code(s) | Status<br>Active<br>(Complete) | Total Cost | Two Year Effort      | Five Year Plan                      |
|--------------------------|-----------------|--------------------------------|------------|----------------------|-------------------------------------|
|                          |                 |                                |            | 19 94 1995<br>Funded | 19__ 19__ 19__ 19__ 19__<br>Planned |

[illegible]

# Ohio Public Works Commission

## Capital Improvement Report

### Summary Form

Subdivision Columbia Township Code 061-16882 Date 12/21/95

| Infrastructure Component | Replacement Cost | Repair Cost | Total (Units)                | Excellent | Good  | Fair  | Poor  | Critical | Unknown |
|--------------------------|------------------|-------------|------------------------------|-----------|-------|-------|-------|----------|---------|
| Roads                    | 2,859,000        | 900,000     | Enter Line Miles<br>9.53     | 2.53      | 2     | 4     | 1     | 0        |         |
| Bridges                  | 0                | 0           | Number of Bridges<br>0       |           |       |       |       |          |         |
| Culverts                 | 40,000           | 10,000      | Number of Culverts<br>200    | 100       | 25    | 50    | 25    | 0        |         |
| Water Supply Systems     | 0                | 0           | Number of Facilities<br>0    |           |       |       |       |          |         |
| Water Distribution       | 0                | 0           | Labor Feet (Thousands)<br>0  |           |       |       |       |          |         |
| Wastewater Systems       | 0                | 0           | Number of Facilities<br>0    |           |       |       |       |          |         |
| Wastewater Collection    | 0                | 0           | Labor Feet (Thousands)<br>0  |           |       |       |       |          |         |
| Stormwater Collection    | 525,000          | 200,000     | Labor Feet (Thousands)<br>15 | 10,000    | 2,000 | 2,000 | 1,000 | 0        |         |
| Solid Waste Disposal     | 0                | 0           | Capacity (tons per day)<br>0 |           |       |       |       |          |         |
| TOTALS                   | \$3,424,000      | \$1,110,000 |                              |           |       |       |       |          |         |

### Subdivision Socio-Economic Characteristics

| CURRENT          |         | CENSUS                  |        | INFORMATION              |         |
|------------------|---------|-------------------------|--------|--------------------------|---------|
| Population       |         | Population              |        | % Low to Moderate Income | 2       |
| Total Households | 2090    | Total Households        | 2090   | % Poverty                | 1       |
| % Unemployment   | UNKNOWN | Median Household Income | 16,390 | % Unemployment           | UNKNOWN |

## ADDITIONAL SUPPORT INFORMATION

For Program Year 1996 (July 1, 1996 through June 30, 1997), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_

Poor   X  

Fair \_\_\_\_\_

Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The present facility has a deteriorated base and is insufficient in width for traffic to adequately maneuver. The storm drainage system needs upgrading to handle the stormwater. The surface is rough and needs resurfacing. Please see the geotechnical report.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1996) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

  4   weeks/months (Circle one)

Are preliminary plans or engineering completed?      Yes      No

Are detailed construction plans completed?              Yes      No

Are all right-of-way and easements acquired?            Yes      No      N/A

Are all utility coordinations completed?                Yes      No      N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. \_\_\_\_\_ weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

The proposed improvement will enhance emergency response time and make for safer travelling by the public due to the minor widening to standard lane widths. The drainage will be improved and will keep icing from occurring during the winter months, thus avoiding accidents.

- 4) What type of funds are to be utilized for the local share for this project?

|         |       |      |       |       |              |
|---------|-------|------|-------|-------|--------------|
| Federal | _____ | ODOT | _____ | Local | <u>  X  </u> |
| MRF     | _____ | OWDA | _____ | CD    | _____        |
| Other   | _____ |      |       |       |              |

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1995 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

  11   %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

|              |       |             |       |        |              |
|--------------|-------|-------------|-------|--------|--------------|
| Complete Ban | _____ | Partial Ban | _____ | No Ban | <u>  X  </u> |
|--------------|-------|-------------|-------|--------|--------------|

Will the ban be removed after the project is completed?

|     |       |    |       |
|-----|-------|----|-------|
| Yes | _____ | No | _____ |
|-----|-------|----|-------|

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

1,000 x 1.2 = 1,200 users per day.

~~For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.~~

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes   X   No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Ridgewood Subdivision serves the central part of Columbia Township. It is totally surrounded by municipalities. The roads in the subdivision are used by residents of Cincinnati, Golf Manor and Amberley Village, as well as Columbia Township.